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Examiner: Shirley Steele **Group:**

Date: December 28, 2004

Client Code: 3604

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From: Caroline M. Fleming, Esq.

Subject: Paper: Copy of previously filed Official Priority Document

Docket No.: 3604.1000-000

Applicants: SHI, Guoping

Serial No.: 10/644,652

Filing Date: August 20, 2003

Number of pages including this cover sheet: 10

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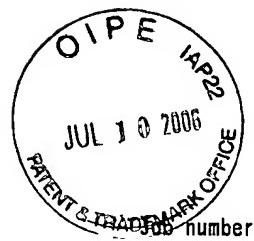
Comments:

Attached is a copy of the official Priority Document as requested. Please confirm, via facsimile, receipt of this document.

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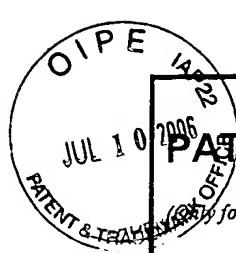
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HAMILTON, BROOK, SMITH & REYNOLDS, P.C.



**UTILITY
PATENT APPLICATION
TRANSMITTAL**
(for new nonprovisional applications under
37 C.F.R. 1.53(b))

Attorney Docket No.	3604.106. J00
First Named Inventor or Application Identifier	SHI, Guoping
Express Mail Label No.	EV 052031238 US

COPY

Title of Invention

AUTOMATIC SAFE SELF-DESTRUCTIVE DISPOSABLE BLOOD SAMPLING DEVICE

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

- | | |
|---|---|
| 1. [] Fee Transmittal Form
<i>(Submit an original, and a duplicate for fee processing)</i> | 6. [] Nucleotide and/or Amino Acid Sequence Submission
(if applicable, all necessary) |
| 2. [X] Specification Total Pages [11]
<i>(preferred arrangement set forth below)</i> | a. [] Computer Readable Form |
| - Descriptive title of the invention | b. [] Paper Copy (identical to computer copy) |
| - Cross References to Related Applications | [] Pages |
| - Statement Regarding Fed sponsored R & D | c. [] Statements verifying identity of above copies |
| - Reference to sequence listing, a table, or a computer program listing appendix | |
| - Background of the Invention | |
| - Brief Summary of the Invention | |
| - Brief Description of the Drawings <i>(if filed)</i> | |
| - Detailed Description | |
| - Claim(s) | |
| - Abstract of the Disclosure | |
| 3. [X] Drawing(s) (35 U.S.C. 113) Total Sheets [3]
[X] Fig. of the Drawings for Publication [3]
[] No Figure to be Published | |
| 4. [] Oath or Declaration Total Pages [] | |
| a. [] Newly executed (original or copy) | 7. [] Assignment Papers (cover sheet & documents) |
| b. [] Copy from a prior application (37 C.F.R. 1.63(d))
<i>(for continuation/divisional with Box 17 completed)</i> | [] Assignee - |
| i. [] <u>DELETION OF INVENTOR(S)</u>
Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b). | 8. [] Power of Attorney [] 37 C.F.R. 3.73(b) Statement |
| 5. [] CD-ROM or CD-R in duplicate, large table or Computer Program <i>(Appendix)</i> | 9. [] English Translation Document <i>(if applicable)</i> |

17. If a CONTINUING APPLICATION, check appropriate box; supply the requisite information.

[] Continuation [] Divisional [] Continuation-in-part (CIP) of prior application No.:

Prior application information: Examiner: Group Art Unit:

The entire disclosure of the prior application is considered a part of the disclosure of the accompanying application and is hereby incorporated by reference.
(Add standard Related Applications section with incorporation by reference to specification or update same)

18. CORRESPONDENCE ADDRESS

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Signature	<i>Caroline M. Fleming</i>	Date	8/20/03
Submitted by Typed or Printed Name	Caroline M. Fleming	Reg. Number	45,566



Initials: MLW/CMF/ps Docket No.: 3604.1000-000

Date: 8/20/03

This is to acknowledge receipt of NEW CIP APPLICATION as follows:

Application Transmittal Express Mail Label No. EV 052031238 US

Fee Transmittal w/copy Statement S/E Status

Specification - Total pages 11 Drawings - Total sheets [3]

Executed Declaration for Patent Application - Total pages _____

Executed POA by _____ Assignee _____ Applicant/Inventor - No. of Docs. _____

Statement under 37 C.F.R. §3.73(b)

Priority Claim Under 35 U.S.C. §119 or 365, separate paper

Assignment/Recordation cover sheet w/postcard

Sequence Listing in Paper & CRF, Statement 1.821(f)

Other Certified Copy of Priority Document

Check (\$) includes Assignment recordal fee

Authorization to Charge all Fees

Applicant: SHI, Guoping

CIP of Application No. _____

Claims benefit of U.S. Provisional Application No. _____

Title: AUTOMATIC SAFE SELF-DESTRUCTIVE DISPOSABLE BLOOD . . .

Date received by the PTO: :ODMA\MHODMA\MANAGE:415740:1

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Carlsbad Caverns National Park, NM

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